

**DATES TO REMEMBER**

Mar. 31—Robinson Early Dismissal 11:45 a.m., Parent Conferences (evening), NO KINDERGARTEN

Apr. 1—Robinson Early Dismissal 11:45 a.m., Parent Conferences (afternoon), NO KINDERGARTEN

Apr. 2—NO SCHOOL

Apr. 19 to 23—Spring Vacation

May 12—Grade 2 Parent Orientation (New Date!)

May 27—QMS Grade 5 Parent Transition Night

May 31—Memorial Day, NO SCHOOL

**IN AND OUT OF THE CLASSROOMS**

**J/J MCAS Dates**

Remember to mark your calendar with these MCAS testing dates. Every effort should be made to have your child in school.

**Grade 3:**

March 25 - ELA; May 19 - Math; May 20 - Math

**Grade 4:**

March 26 - ELA; March 29 - ELA; April 1 - ELA; April 7 - Comp Make-up; May 12 - Math; May 13 - Math

**Grade 5:**

April 5 - ELA; April 6 - ELA; April 7 - ELA; May 10 - Math; May 11 - Math; May 17 - Science; May 18 - Science.



**News from Mrs. Kelly's Art Room**

Student artwork from Robinson School is on public display at Border's Bookstore in Mansfield and at the State Transportation Building in Boston. Awesome!

Mrs. Kelly is looking for a few recyclable items: shallow plastic trays that might be from frozen meals, and glass baby jars, with or without lids. Thank you in advance for your donations.

**Volunteer Opportunity**

We're looking for three to four people to be the new Volunteer Coordinators at the Robinson for the 2010-2011 school year. Responsibilities include data entry, meeting with some school personnel, helping to organize classroom volunteers and vision and hearing screening volunteers. If you're interested, please call *Bethany Grella* at 508-261-6161 or *Kristen Cowles* at 508-245-7481.

**Celebrate Diversity**

The next meetings are May 7 and 21. All students are welcome to attend these "games" meetings.

**Kids4Life Survivor Night**

Do you need a night out, but feel badly leaving the kids home with a babysitter? Sign them up for the Kids4Life "Survivor Night" Fundraising Event. Grab a bite to eat, catch a movie, shop, or relax at home while we entertain and supervise your kids and help raise money for the Mansfield Relay For Life. Kids4Life is a Relay For Life team consisting of

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twenty J/J 5th-grade students. They designed this event based on the hit reality show, Survivor. If you have a child who's a fan, they'll love this exciting event filled with light competition and exercise, obstacle courses, relay races, peanut-free food challenge (optional), and fun! If your child chooses not to participate, there will be a free-play option available. If you're interested, email [murphy.tracy@comcast.net](mailto:murphy.tracy@comcast.net) so we can send more details. Registration flyers are coming.

Who: Grades 1 - 5  
When: Friday, April 9  
Time: 7:00 - 10:00 p.m.  
Price: \$20 per child, \$30 per family (kids from same household)  
Place: M-Plex (Mansfield Sportsplex)

**MESA MESSAGES**

**Mansfield vs. Harlem Wizards**

On Saturday, April 10, the Mansfield teachers, MHS basketball team, and community

*Next MESA Meeting.....*

*April 14, 2010*

*9:30 a.m.*

*Robinson Cafeteria*

**MESA4parents@gmail.com**

members, will be playing a fundraiser basketball game against the Harlem Wizards, a basketball show team. We need volunteers: publicity, raffle coordinator, concession and ticket coordinator. We are also looking for volunteers to work the day of the event; selling tickets, food and souvenirs. Email *Tammi Kassler*, [mesaharlemwizards@yahoo.com](mailto:mesaharlemwizards@yahoo.com) to make this fundraiser successful.

### **Fifth-Grade Science Night**

Fifth-Grade Science Night is Wednesday, May 5, and Thursday, May 6, from 5:30 to 8:00 p.m. We need volunteers in several areas: oversee the event; inventory and replenish materials; schedule volunteers in advance of the event; and, coordinate microscope viewing for J/J students on Friday, May 7, from 8:30 a.m. to 2:00 p.m. Contact *Liz Christo*: [sensechristo@comcast.net](mailto:sensechristo@comcast.net)

### **Third-Grade Family Math Night**

We're looking for committee members to join in next year's Third- Grade Family Math Night in October. Help is needed: student scheduler; inventory and replenish materials; volunteer scheduler; event night coordinators; work with J/J administration to schedule and plan the event and get approval of flyers. Contact *Liz Christo* at [sensechristo@comcast.net](mailto:sensechristo@comcast.net)

### **TV-Free Week**

MESA's first annual TV-Free Week is running April 26 to May 1. MESA is sponsoring a week of activities to help get everyone off the couch and moving. Great family events and suggestions for fun activities to come. Questions and names of anyone willing to help out should be emailed to *Julie* at [juliearobichaud@yahoo.com](mailto:juliearobichaud@yahoo.com)

### **Spring Book Drive**

This MESA-sponsored outreach project runs through April 1. We are collecting any age, gently-used children's books that will be given to community organizations and will supplement our own school and classroom libraries. We still need help, so please contact: *Tricia Healey* at [theals3@yahoo.com](mailto:theals3@yahoo.com)

### **Robinson Conference Dinner**

Calling all cooks, bakers, and helpers! The Robinson Teacher Appreciation Dinner is Wednesday, March 31. This is a great opportunity to give back to the teachers and staff. Anyone willing to help out that night or by cooking for the dinner, please email *Karen* at [kpcahill1@comcast.net](mailto:kpcahill1@comcast.net).

### **MESA Comedy Night**

The 6th Annual MESA Comedy Night is this Friday, March 26, at 7:30 p.m. at the Holiday Inn, Mansfield. Contact: [MESAComedyNight@yahoo.com](mailto:MESAComedyNight@yahoo.com).

### **J/J Memory Book Sale**

Purchase your J/J Memory Book now. For questions, contact *Sheryl landoli* at 339-9984

### **Mark Your Calendars...**

- € March 28—Providence Bruins
- € April 30—Movie Night
- € May 12—Garden Wonders

### **Robinson Field Days**

Save the Dates! Field Days have been scheduled: Grades 1 & 2 are June 8-10. (rain dates June 15-17. Kindergarten is June 14 (rain date June 21) Many volunteers are needed to help make Field Days successful. More information will follow. Contact *Julie*: [juliearobichaud@yahoo.com](mailto:juliearobichaud@yahoo.com)

### **Contact MESA**

The next MESA meeting is April 14 in the Robinson Cafeteria at 9:30 a.m. All are welcome!

Nominations are being accepted for the MESA Board positions. If you are interested, please contact *Karen Amaral* at [kamaral@comcast.net](mailto:kamaral@comcast.net). More information may be found at: [www.mansfieldschools.com](http://www.mansfieldschools.com). Elections will be held at the April meeting.

You may contact MESA at [MESA4parents@gmail.com](mailto:MESA4parents@gmail.com) or go to the Mansfield Schools website and click on the MESA link from the Robinson or J/J puzzle piece.



### **Relay For Life**

Youth Captain Meeting is scheduled for April 8 from 7-9:00 p.m. at the MHS Library.

### **News from the Foxboro YMCA**

The 6th Annual Healthy Kids Day will be held at the Foxboro YMCA from 10:00 a.m. to 1:00 p.m. on April 10. This event is free and open to the entire community and encourages the whole family to "Put Play in Their Day!" The following week of April 12-16 is YMCA Healthy Kids Week and what better way to get healthy than to kick off a month of walking? On Wednesday, April 14, the YMCA will be sponsoring Jordan/Jackson Walk to School. Students and parents are challenged to walk to school as many times as they can in the following 3 weeks. On May 5, MA Walk to School Day, the YMCA will sponsor a second Walk to School for students to celebrate the 3 week Walk Challenge. Students and families will receive a tracking log.

### **Mansfield Stand For Children**

Stand For Children Mansfield Chapter meetings: April 7, May 5, June 2. Meetings are 7:00 to 9:00 p.m. and are held at the Mansfield Public Library.

### **CONTACT THE HORNETS' ELEMENTARY ENTERPRISE**

Please contact Christine Dumouchel, Parent Volunteer Editor, at 339-0111 if you have any questions, comments, suggestions, or have information to publish. The next submission deadline is at 12:00 p.m. 4/8 for the 4/14 publication. Submit to: [themansfielddumouchels@comcast.net](mailto:themansfielddumouchels@comcast.net)